

ISEBE LEMICIMBI YOKUSINGQONGILEYO NOCWANGCISO
LOPHUHLISO
UMTHETHO WOKULONDOLOZWA KWENDALO YESIZWE: UMTHETHO
WEENDAWO ZOLONDOLOZO EZIKHUSELWEYO, 2003
(UMTHETHO 57 KA-2003)
ISAZISO SENJONGO YOKUBHENGEZA INDAWO
YOLONDOLOZONDALO IMACHASEH

UMphathiswa wePhondo wooRhulumente beNgingqi, iMicimbi yokuSingqongileyo noCwangciselolo loPhuhliso eNtshona Koloni (uMphathiswa wePhondo)—

(a) ngokwecandelo 33(1)(a) loMthetho wokuLondolozwa kweNdalo yeSizwe: UMthetho weeNdawo zoLondolozo eziKhuselweyo, 2003 (uMthetho 57 ka-2003) (uMthetho), unika isaziso senjongo yakhe—

(i) yokubhengeza, phantsi kwecandelo 23(1)(a)(i) loMthetho lo mmandla ulandelayo njengendawo yolondolozondalo (indawo ekujongwe ukuba yenziwe eyolondolozondalo):

INxalenye 1 yeFama iEilands Fontein enguNombolo 17, emi kuMasipala waseLangeberg, kwiCandelo laseMontagu, kwiPhondo leNtshona Koloni;

kubungakanani: 844, 8371 (amaKhulu aSibhozo anamaShumi amaNe anesiNe khoma iSibhozo isiThathu isiXhenxe nesiNye) behekthare; ephantsi kweNombolo yoNikezelo loMhlaba enguT17422/2019,

imida yawo iboniswe kwimephu kwiShedyuli; kunye

(ii) nokunika, phantsi kwecandelo 23(1)(b) loMthetho, igama elithi “Indawo yoLondolozondalo iMachaseh” kwindawo ekujongwe ukuba yenziwe eyolondolozondalo;

(b) wazisa ukuba indawo ekujongwe ukuba yenziwe eyolondolozondalo emi wendalo malunga ne37 km kumntlampuma weMontagu kunye ne36 km kumzantsimpuma woMlambo iTouws, eyeyona dolophu ikufutshane, neyahlula umda osentshona weNdawo yoLondolozo Ndalo iAnysberg njengoko kubonisiwe kule mephu kwiShedyuli;

(c) wazisa ukuba iCapeNature ivavanye indawo ekujongwe ukuba yenziwe eyolondolozondalo, kwaye kuyabonakala kolu vavanyo ukuba le ndawo ekujongwe ukuba yenziwe eyolondolozondalo iqulethe inani leempawu ezenza ukuba ikufanele ukubhengezwa njengendawo yolondolozondalo lwendalo;

- (d) wazisa ukuba inyathelo ekujongwe ukuba lenziwe ekubhekiswa kumhlathi (a)(i) liyahlangabezana neemfuno zecandelo 23(2)(b)(i) no(iii) loMthetho, njengoko lijolise ekukhuseleni indawo ekujongwe ukuba yenziwe eyolondolozo ndalo, eneempawu zendalo ezibalulekileyo okanye iintlobontlobo zezityalo nezilwanyana eziphilayo kwaye idinga ukhuseleko lwexesha elide ukuze kugcinwe iintlobontlobo zezityalo nezilwanyana eziphilayo okanye ukubonelela ngempahla neenkonzo zokusingqongileyo;
- (e) wazisa ukuba imixholo yeShedyuli kunye neenkcukacha zovavanyo ekubhekiswa kuzo kumhlathi (c) ingajongwa ku-<https://www.capenature.co.za/protected-areas-and-stewardship>;
- (f) wazisa ukuba uMphathiswa wePhondo akazi, okwangoku, ngawo nawaphi na amalungelo anokubakho okanye umdla woluntu lwasekuhlaleni, okanye abachaphazelekayo ngaphandle komnini wendawo yolondolozo ndalo, onokuchatshazelwa zizenzo ekujoliswe kuzo ekubhekiswa kuzo kumhlathi (a);
- (g) umema amalungu oluntu ukuba angenise kuMphathiswa wePhondo iziphakamiso okanye izichaso ezibhaliweyo ngokuphathelele kwisibhengezo esicetywayo esichazwe kumhlathi (a) zingekapheli iintsuku ezingama60 ukusuka kumhla wokupapashwa kwesi saziwo kwi*Gazethi yePhondo* ngoku—

- (i) zithumela ngeposi iziphakamiso okanye izichaso ku-:

Gqr. Ashley Naidoo
IGosa eliyiNtloko leSigqeba
INgqale kuNks. Kaylin Reid
CapeNature
Private Bag X29
Gatesville 7766;

- (ii) zisa ngesandla eziphakamiso okanye izichaso ku-:

Nks. Kaylin Reid
UMcebisi wezoMthetho
CapeNature
kwiKona yeSitalato iBosduif neVolstruis
Bridgetown
Athlone; okanye

- (iii) zithumela ngeimeyili iziphakamiso okanye izichaso ku-:

kreid@capenature.co.za; kwaye

- (h) umema abantu abanomdla okanye abachaphazelekayo ukuba, kwiimeko ezifanelekileyo, bathumele iziphakamiso okanye izichaso zomlomo kuMphathiswa wePhondo, okanye kumntu othunjwe nguMphathiswa wePhondo, kwixesha elichazwe kumhlathi (g).

Iziphakamiso ezibhaliweyo nezichaso ezifunyenwe, okanye iziphakamiso zomlomo okanye izichaso ezifunyenweyo, emva kwexesha lokuvala zinokungahoywa.

Imibuzo ingabhekiswa kuNks. Kaylin Reid ku087 087 4102.

ISHEDYULI

IMEPHU

(Umhlathi (a) no(b))

